

**Government of India**  
**Department of Pharmaceuticals**  
**Advertisement no. 06/2026**  
**(Issue date: 31.10.2026)**

**Invitation of Applications for Engagement as Consultant/Young Professionals**

The Department of Pharmaceuticals invites applications from eligible Indian nationals for contractual positions as detailed below:

| Sl. no. | Position                                       | No. of Positions | Division                             |
|---------|------------------------------------------------|------------------|--------------------------------------|
| 1.      | Technical Consultant Grade-I (Medical Devices) | Two              | Medical Devices                      |
| 2.      | Technical Consultant Grade-I (Pharmaceuticals) | One              | International Cooperation            |
| 3.      | Young Professionals                            | Two              | Parliament and Coordination Division |

**Application Details**

The application form, along with descriptions of roles, responsibilities, required attributes, eligibility criteria, and terms of engagement, can be accessed online at the following link: <https://pharma-dept.gov.in/recruitment>.

**Submission Instructions**

Applications must be submitted using the prescribed form. Applications complete in all respects should reach the department on or before the specified last date i.e. **20.11.2026**. Applications are accepted in either of the following methods:

1. **By Hard Copy:** Sent via Speed Post or hand-delivered in a sealed cover to: **Office of Under Secretary(E&A), Department of Pharmaceuticals, G-19, Shastri Bhawan, New Delhi** Addressed to: Under Secretary (E&A) Department of Pharmaceuticals, G-19, Shastri Bhawan, New Delhi (During working hours on a working day)
2. **By Email:** Sent to the email address: [SO-Establishment@pharma-dept.gov.in](mailto:SO-Establishment@pharma-dept.gov.in)

**Last Date for Receipt of Application: [20.11.2026]**

**CBC 02201/11/0008/2627**

## Application form for engagement of Technical Consultant Grade-I

To:

Under Secretary in charge of Establishment and Administration Division  
Department of Pharmaceuticals  
Ministry of Chemicals and Fertilizers  
Shastri Bhawan, New Delhi – 110 001  
[Email: SO-Establishment@pharma-dept.gov.in]

Subject: Application for engagement of Technical Consultant Grade-I, invited *vide*  
Department of Pharmaceuticals' Advertisement no. 06/2026, Issue date: 31.10.2026

Madam/sir,

I hereby apply for engagement of Technical Consultant Grade-I, for which applications have been invited *vide* the advertisement cited in the subject noted above, and furnish details as under:

**A. Division details:**

| Division<br>(Tick as applicable and cross others) | Post applied for |
|---------------------------------------------------|------------------|
| 1. Medical Devices                                |                  |
| 2. International Cooperation (Pharmaceuticals)    |                  |

**B. Basic details:**

|    |                                          |                                                      |        |                 |   |                                                                                       |   |   |   |
|----|------------------------------------------|------------------------------------------------------|--------|-----------------|---|---------------------------------------------------------------------------------------|---|---|---|
| 1. | Name of applicant:<br>(in BLOCK letters) |                                                      |        |                 |   | Recent passport size<br>photograph of<br>applicant to be affixed<br>and signed across |   |   |   |
| 2. | Citizenship:                             | Indian                                               |        |                 |   |                                                                                       |   |   |   |
| 3. | Gender:                                  | Male                                                 | Female | Third<br>gender |   |                                                                                       |   |   |   |
|    | Tick as applicable:                      |                                                      |        |                 |   |                                                                                       |   |   |   |
| 4. | Date of birth:                           |                                                      |        |                 |   |                                                                                       |   |   |   |
|    |                                          | D                                                    | D      | M               | M | Y                                                                                     | Y | Y | Y |
| 5. | Contact details:                         | (a) Correspondence<br>address:<br>(in BLOCK letters) |        |                 |   |                                                                                       |   |   |   |
|    |                                          | (b) Email address:<br>(in BLOCK letters)             |        |                 |   |                                                                                       |   |   |   |

|    |                                                                                                                                                  |                                                                                           |                                                                      |                                           |                                      |                                       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------|
|    |                                                                                                                                                  |                                                                                           | (c) Telephone number:                                                |                                           |                                      |                                       |
| 6. | Education qualification (10th/matriculation onwards, in reverse chronological order viz. PG/PG Diploma-Graduation-12th/10+2-10th/matriculation): |                                                                                           |                                                                      |                                           |                                      |                                       |
|    | Qualification (degree, diploma, certificate etc.)                                                                                                | Year                                                                                      | Name of university, institution or other qualification awarding body | Percentage of marks / Grade Point Average | Discipline / branch / specialisation |                                       |
|    |                                                                                                                                                  |                                                                                           |                                                                      |                                           |                                      |                                       |
|    |                                                                                                                                                  |                                                                                           |                                                                      |                                           |                                      |                                       |
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|    |                                                                                                                                                  |                                                                                           |                                                                      |                                           |                                      |                                       |
| 7. | Details of employment or engagement as consultant, in reverse chronological order (enclose signed additional sheet, if required):                |                                                                                           |                                                                      |                                           |                                      |                                       |
|    | Organisation                                                                                                                                     | Position held (specify designation in case of employment; otherwise specify "Consultant") | Period (month and year)                                              |                                           | Scale of pay                         | Brief description of nature of duties |
|    |                                                                                                                                                  |                                                                                           | From                                                                 | To                                        |                                      |                                       |
|    |                                                                                                                                                  |                                                                                           |                                                                      |                                           |                                      |                                       |
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|    |                                                                                                                                                  |                                                                                           |                                                                      |                                           |                                      |                                       |
| 8. | Other experience, if any:                                                                                                                        |                                                                                           |                                                                      |                                           |                                      |                                       |
|    |                                                                                                                                                  |                                                                                           |                                                                      |                                           |                                      |                                       |
|    | Publications / recognition / awards / briefs / journals research papers (Please specify                                                          |                                                                                           |                                                                      |                                           |                                      |                                       |

|     |                                                                             |                      |       |                  |               |
|-----|-----------------------------------------------------------------------------|----------------------|-------|------------------|---------------|
| 9.  | details and attach supporting documents):                                   |                      |       |                  |               |
|     |                                                                             |                      |       |                  |               |
| 10. | Details of past conviction for an offence or pending criminal case, if any: |                      |       |                  |               |
|     |                                                                             |                      |       |                  |               |
| 11. | Details of referees, if any:                                                |                      |       |                  |               |
|     | Name                                                                        | Post held by referee | Email | Telephone number | Mobile number |
|     |                                                                             |                      |       |                  |               |
|     |                                                                             |                      |       |                  |               |
| 12. | Last remuneration:                                                          |                      |       |                  |               |

**C. Declaration:**

I, hereby, declare that all the statements and particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also confirm that I have read the extant 'Guidelines for engagement of Technical Consultant on Contract Basis' of the Department of Pharmaceuticals issued vide F.no. A-41011/01/2022-Estt. (E-21833) dated 03.02.2026, as available on website of Department of Pharmaceuticals (<https://pharma-dept.gov.in/recruitment>) and that I agree to abide by the same\*.

*\*Please tick as applicable and cross the other.*

|        |  |                         |  |
|--------|--|-------------------------|--|
| Date:  |  | Signature of applicant: |  |
| Place: |  | Name of applicant:      |  |

**Roles, responsibilities and other particulars  
for  
Technical Consultant Grade I (Medical Devices), Medical Device Division**

**1. Identification data:**

|                                          |                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Category of Consultant:                  | Technical Consultant Grade I (Medical Device)                                                                                                                                                                                                                                                                                                                             |
| Number of Technical Consultant required: | Two (Whole Time)                                                                                                                                                                                                                                                                                                                                                          |
| Organisation:                            | Department of Pharmaceuticals<br>Ministry of Chemicals and Fertilizers                                                                                                                                                                                                                                                                                                    |
| Legal status:                            | Technical Consultant Grade I (Medical Device) (hereinafter referred to as Technical Consultant) will be a consultant and will not be regarded for any purposes as an employee or official or representative of DoP. Further, the relationship between DoP and the said Technical Consultant will not be one of an employer and employee, or of a principal and its agent. |

**2. Roles, responsibilities and attributes:**

The Technical Consultant will provide specialized technical and analytical support on medical devices in the context of India's pharmaceutical and healthcare ecosystem. The role focuses on regulatory compliance, market analysis, quality standards, manufacturing competitiveness, and policy inputs for strengthening India's medical devices sector alongside pharmaceuticals.

Responsibilities include—

- (a) support research on global and domestic policies, industry trends, manufacturing promotion, access to medical devices, and related areas.
- (b) assist in preparing background notes, talking points, briefs, and presentations and minutes of the meeting for related meetings, events and conferences.
- (c) support coordination with industry associations and related Departments of Government of India.
- (d) providing comprehensive secretarial support, including drafting proposals, handling correspondence, file processing, record-keeping etc.; and
- (e) carrying out such other duties and tasks as may be entrusted from time to time.

The applicants should have the following attributes:

- (q) Ability to manage multiple tasks simultaneously and meet deadlines;
- (r) Good organisational skills with excellent communication, writing and presentation skills; and
- (s) Good knowledge and skill in word processing, spreadsheets and the use of presentation software.

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3. Eligibility criteria:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Qualification                   | Essential Qualification: B.E./ B. Tech (Biomedical, Biotechnology, Electronics, Instrumentation engineering) OR M. Pharma.<br>Desirable Qualification: M. Tech or equivalent post graduate degree (in Biomedical, Biotechnology, Instrumentation engineering).                                                                                                                                                                                                                                                                                                                     |
| Experience                      | A minimum of 3 years' work experience in Medical Devices Manufacturing/ Medical Devices Regulatory Affairs/ Medical Device research & Development/ Medical Device testing Laboratory and related subject.<br>Sound knowledge/hands-on experience in: <ul style="list-style-type: none"> <li>• Medical Devices manufacturing industry,</li> <li>• Domestic and global medical devices trade and regulatory issues,</li> <li>• Latest technologies and trends in medical devices</li> <li>• Data analytics in economics/industry</li> <li>• Programme management, if any.</li> </ul> |
| Age                             | Not exceeding 40 years of age as on 31.10.2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>4. Terms and conditions:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Remuneration                    | Remuneration will be ₹80,000 per month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Other terms and conditions      | The hiring would be governed by 'Guidelines for engagement of Technical Consultant on contract basis' issued vide F.no. A-41011/01/2022-Estt. (E-21833) dated 03.02.2026, as available on the website of Department of Pharmaceuticals.                                                                                                                                                                                                                                                                                                                                            |
| Application fee                 | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**Roles, responsibilities and other particulars  
for  
Technical Consultant Grade I (Pharmaceuticals), International Cooperation Division**

**1. Identification data:**

|                                         |                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Category of Consultant:                 | Technical Consultant Grade I (Pharmaceuticals)                                                                                                                                                                                                                                                                                                         |
| Number of Young Professionals required: | One (Whole Time)                                                                                                                                                                                                                                                                                                                                       |
| Organisation:                           | Department of Pharmaceuticals<br>Ministry of Chemicals and Fertilizers                                                                                                                                                                                                                                                                                 |
| Legal status:                           | Technical Consultant Grade I (Pharmaceuticals) (hereinafter referred to as consultant) will be a consultant and will not be regarded for any purposes as an employee or official or representative of DoP. Further, the relationship between DoP and the said consultant will not be one of an employer and employee, or of a principal and its agent. |

**2. Roles, responsibilities and attributes:**

The Consultant will provide technical, regulatory, and analytical support for initiatives related to the Indian pharmaceutical sector, including policy development, industry competitiveness, trade facilitation, quality compliance, and market access. The role requires strong knowledge of India's pharma ecosystem, regulatory frameworks, and global pharmaceutical trends.

**Responsibilities include: -**

- (a) assist in preparing background notes, briefs, and presentations for bilateral and multilateral meetings, trade negotiations, and other international engagements;
- (b) help in collection of data, especially related to trade, analysis of data, and preparation of summary notes;
- (c) support research and preparation of analytical reports on country profiles related to pharmaceuticals and medical devices, international trade matters, regulations, and market access issues;
- (d) providing comprehensive secretarial support, including drafting proposals, handling correspondence, file processing, record-keeping etc.; and
- (e) carrying out such other duties and tasks as may be entrusted from time to time.

**The applicants should have the following attributes:**

- (f) Ability to manage multiple tasks simultaneously and meet deadlines;
- (g) Good organisational skills with excellent communication, writing and presentation skills; and
- (h) Good knowledge and skill in word processing, spreadsheets and the use of presentation software.

| <b>3. Eligibility criteria:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Qualification                   | Essential Qualification: Master's /Integrated Degree in M. Pharma /M.Sc. (Pharmacology)                                                                                                                                                                                                                                                                                                                                                                                                                |
| Experience                      | <p>Minimum 3 years of relevant experience in:</p> <ul style="list-style-type: none"> <li>• Pharmaceutical industry</li> <li>• Pharmaceutical/Medical Device Regulatory Authority/Govt. Department</li> <li>• Relevant Consulting / research organizations</li> <li>• Trade and market access analysis / Data analytics in economics/industry</li> </ul> <p>Desirable: In depth understanding of Active Pharmaceutical Ingredients (APIs / Key Starting Materials (KSMs) / Drug Intermediates (DIs)</p> |
| Age                             | Not exceeding 40 years of age as on 31.10.2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>4. Terms and conditions:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Remuneration                    | Remuneration will be ₹80,000 per month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Other terms and conditions      | The hiring would be governed by 'Guidelines for engagement of Technical Consultant on contract basis' issued vide F.no. A-41011/01/2022-Estt. (E-21833) dated 03.02.2026, as available on the website of Department of Pharmaceuticals.                                                                                                                                                                                                                                                                |
| Application fee                 | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |